## NOTICE

# ROYAL BOROUGH DEVELOPMENT MANAGEMENT PANEL 

will meet on

## WEDNESDAY, 21ST JULY, 2021

At 7.00 pm
by

## COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD, ON RBWM YOUTUBE

TO: MEMBERS OF THE ROYAL BOROUGH DEVELOPMENT MANAGEMENT PANEL
COUNCILLORS PHIL HASELER (CHAIRMAN), DAVID CANNON (VICE-CHAIRMAN), JOHN BOWDEN, GEOFF HILL, DAVID HILTON, NEIL KNOWLES, JOSHUA REYNOLDS, AMY TISI AND LEO WALTERS

## SUBSTITUTE MEMBERS

COUNCILLORS GURPREET BHANGRA, MANDY BRAR, KAREN DAVIES, ANDREW JOHNSON, GREG JONES, JULIAN SHARPE, SHAMSUL SHELIM, HELEN TAYLOR AND JON DAVEY

Karen Shepherd - Head of Governance - Issued: 13 July 2021
Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator Shilpa Manek 01628796310

Recording of Meetings - In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

## AGENDA

## PART I

| ITEM | SUBJECT | $\frac{\text { PAGE }}{\underline{\mathrm{NO}}}$ |
| :---: | :---: | :---: |
| 1. | APOLOGIES FOR ABSENCE |  |
|  | To receive any apologies for absence. |  |
| 2. | DECLARATIONS OF INTEREST | 5-6 |
|  | To receive any declarations of interest. |  |
| 3. | MINUTES OF THE MEETING HELD ON 16 JUNE 2021 | 7-10 |
|  | To approve the minutes of the meeting held on 16 June 2021 as a true and accurate record. |  |
| 4. | 21/00477/FULL - MANOR LODGE PROBATION HOSTEL - 8 STRAIGHT ROAD - OLD WINDSOR - SL4 2RL | 11-30 |
|  | PROPOSAL: Demolition of the existing garages and replacement with a single storey front extension to provide 3 no. bedrooms, new enclosed covered walkway, solar panels, alterations to fenestration, cycle storage and associated works. |  |
|  | RECOMMENDATION: PERMIT |  |
|  | APPLICANT: Ministry of Justice |  |
|  | MEMBER CALL-IN: N/A |  |
|  | EXPIRY DATE: 26 July 2021 |  |
| 5. | 21/00686/FULL - LAND NORTH OF CAMPERDOWN HOUSE - ALMA ROAD - WINDSOR | 31-52 |
|  | PROPOSAL: Erection of 4 semi detached dwellings with associated parking, landscaping and vehicular access. |  |
|  | RECOMMENDATION: PERMIT |  |
|  | APPLICANT: HALLMANOR LIMITED |  |
|  | MEMBER CALL-IN: N/A |  |
|  | EXPIRY DATE: 30 April 2021 |  |
| 6. | 21/00940/FULL - CHARNWOOD 12 AND LAND AT CHARNWOOD 12 <br> - LIME WALK - MAIDENHEAD | 53-78 |
|  | PROPOSAL: Construction of x2 dwellings with associated access, |  |


| following demolition of the existing part single part two storey |  |
| :--- | :--- | :--- | :--- |
| side element of the existing dwelling. |  |
| RECOMMENDATION: PERMIT |  |
| APPLICANT: Mr Booker |  |
| MEMBER CALL-IN: N/A |  |
| EXPIRY DATE: 10 June 2021 |  |
| 21/01419/FULL - STAR HOUSE - GRENFELL ROAD - MAIDENHEAD |  |
| -SL6 1EH | $79-96$ |
| PROPOSAL: Extension, alterations and refurbishment of existing <br> building (Use Class E). <br> RECOMMENDATION: DEFER AND DELEGATE |  |
| APPLICANT: Legal \& General Assurance (Pensions Management) <br> Ltd <br> MEMBER CALL-IN: N/A <br> EXPIRY DATE: 9 August 2021 |  |
| PLANNING APPEALS RECEIVED AND PLANNING DECISION |  |
| REPORT | $97-100$ |
| To note the contents of the report. |  |

